Native Americans harvested this rich estuary, camping on Casco Bay islands to hunt, fish, and dig clams.

Prehistoric spear and harpoon points, fish bones, and shell heaps found on Casco Bay islands help trace ancient peoples' late winter, spring, and summer camps. While evidence of ancestral Wabanaki (People of the Dawn Lands) dates back 2000 years, other artifacts reach back over 4000 years. Though the first people likely walked into Maine 12000 years ago-here, rising sea levels washed away any record of those first 9000 years of human presence.

4000-5000 year old poir

Imagine the centuries of **Native American cookouts**

that it took to create this midder (mound) of discarded shells in mid-coast Maine.

[Photo: 1886] Oyster midden site was active from 2200-1100 BP

2000 year old pot found in a Casco Bay island shell midden Bruce Bouraue. Maine State Museum]

basco Bay over time

RISING SEA LEVELS wash away signs of possible human use

The softshell clam middens once found on Casco Bay's islands are still being lost to rising sea levels.

GLACIERS carve coast 22000 years ago

CLIMATE WARMS, glaciers retreat First Mainers arrive 12000 years ago



Casco Bay's four thousand years of sustainable, stable productivity

Indigenous peoples' intimate knowledge of the Bay's ecosystems

helped them survive this dynamic coastal system. They hunted, fished, and gathered using sophisticated tools made of wood, stone, bone, and clay.

> Using weirs, nets, and spears, Indians harvested fishruns [Left: Plummet, a sir

Native peoples depended on Casco Bay Estuary, an extremely productive natural habitat.

The Estuary's ten foot tides swept salt water upstream into freshwater streams, coves, and marshes to nurture **abundant marine life**: seabirds, shellfish, lobsters, fish, and sea mammals.

STROUDWATER

FORE RIVER

DEERING

Current man-made shore

17th century natural shorely

CASCO. What's in a name? In 1614, explorer Captain John Smith described "the Country of Aucocisco, in the bottome of a large deepe bay, full of many great lles." **Aucocisco** (*uh-kos-is-co*), captures the sound of this Mi'kmaq word in English. It means "head of bay, mud." Is Casco a clipped form of Aucocisco's last syllable?

Or, some Wabanaki scholars suggest the **Abenaki word** kasqu' (Great Blue Heron) became "Casco." Since migrating peoples usually named places for unique wayfinding landmarks, it would have been unusual to name a bay for such a common bird. How might kasqu' have become Casco?

> CLIMATE STABILIZES about 4000 BP Sustainable rich habitat

EUROPEANS DISRUPT ECOSYST 1730s settlements: Dams block fish runs

SOUTH

PORTLAND

NATIVE AMERICANS leave behind remains of cod, clams

BACK COVE

By the 1730s, Europeans had begun drastically affecting the Bay and its native residents.

Dams blocked fish runs. Disease, war, and politics displaced Wabanaki tribes. The industrial revolution would bring unchecked pollution. This once-stable rich, ecosystem shows signs of strain.

> occupants of Casco Bay to be their ancestors. Today's WABANAKI include: Passamaquoddy, Penobscot, Maliseet, Mi'kmaq, and Abenaki. They maintain an active maritime culture – hunting, fishing, and gathering

> > [At right] 1000 year-old carved walrus tooth found in Casco Bay midden

PEAKS ISLAND

Native peoples nunted the **STURGEON** which ew to over 14 feet

[THE NECK]

As climate changed over time, marine life changed too. **CLAMS** replaced Quahogs and Oysters

PRESUMPSCOT **ESTUARY**

Some fish begin their lives in freshwater streams but spend much of their lives at a. Alewives, sturgeon, salmon, and **stripers** returned upstream to spawn until ydro dams blocked their passag

Early Mainers hunted **SEA MINK** and **Seals**. During the 1800s' booming fur trade, sea mink were hunted to extinction

> Once plentiful, **COD** grew big enough to eat mature lobsters

LOBSTER anyone? For at least 4000 years, harvesting shellfish has been a part of Casco Bay life

